## Grant County Commission Agenda for August 3, 2021 Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

The meeting will be held in the Commission Room  $-2^{nd}$  floor

8:00	$\Delta M$	۱ ـ	Call	tο	$\Omega$ r	de	r

- Quorum present
- Approve July 16, 2021 minutes
- Approve agenda
- 8:01 Call for public comment
  - a. 10-minute open period for items not on the agenda if no comments the meeting continues
- 8:01 Convene as the Drainage Board
  - a. Permit DR2021-18 for Gordon Johnson Land Trust, by Robert Johnson for property in the W1/2SE1/4 NE1/4SE1/4 in 35-120-49 (Grant Center Township)
  - b. Permit DR2021-19 for Grant Street for properties located in Adams East Township and owned by;
    - 1. Margaret & William Lear for SW1/4 in 9-118-47
    - 2. Steven & Gail Street for SE1/4 in 8-118-47 and for SE1/4 in 9-118-47
  - c. Permit DR2021-20 for Blake Sime and Brian Sime for properties located Adams West Township and owned by:
    - 1. Blake & Brenda Sime for the N ½ N of RTY in 23-118-48 and the NW ½ in 24-118-48
    - 2. Calvin Bandt Family Trust for the SW1/4 EX 1 A in 14-118-48
    - 3. Brian and Debra Sime for the SE1/4 EX ROAD & EX LOT 4 STUART & LUCILLE SIME ADDITION in 14-118-48
  - d. Adams Township request to increase a culvert size
  - e. Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 8:30 Tom Schuneman representing the Whetstone Creek Golf Course
- 9:00 Holton Engineering and 4-H Advisor Sara Koepke
  - a. Review of bid for Static Exhibit building and funding
  - b. Motion to approve or reject the bid
- 9:30 Sheriff Kevin Owen
  - a. Request to attend training on Mental Illness Commitments
  - b. Travel approval
  - c. Report on console replacement
  - d. Local dispatch center
- 10:00 Highway Supt Schultz
  - a. Approval of new hire
  - b. ROW Occupancy applications
  - c. Motion to advertise for bid letting for the construction of bridge 26-320-053 (DeVaal)
  - d. Resolution to add 320-177 to the 2021 5-year plan
  - e. Truck purchase
  - f. Review of road and bridge report
- 10:30 P & Z Officer Steve Berkner
  - a. Discussion on shooting ranges
  - b. Possible action to direct the P & Z Board to review adding a section on shooting range

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## Items:

- 1. Travel approval
- 2. County assistance
- 3. Canvass of the July 27 Referendum Election
- 4. Continue review of the 2022 Budget
- 5. Motion to adopt the Provisional Budget resolution
- 6. Resolution establishing number of package off-sale liquor licenses
- 7. Cell phone stipend
- 8. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
- 9. Unfinished business
- 10. New business
- 11. Correspondence
- 12. Motion to approve claims

## **Consent Agenda:**

- 1. Approve extension agreement for maintenance and support agreement for the Livescan fingerprint system in the amount of \$2,466.00 for the contract period of 9-30-21 to 9-29-22
- 2. Approve step increase for PT Librarian Janelle Kelly to Step 5 at \$15.60 effective 7-14-21

Next meetings August 17 and September 7 and 21